49035

S.W.I/ T 20 N アイヌ ELX TWP. PART LAKE co., GOV'T MICH. Ne/, SEC. 34

DESCRIPTION

ted plat to be surve of the SW.1/4-S.E.1 te Co., Nich. and the use of the lot ow. or and laid o

Howard W. Armstrong Kalamazoo, Mich.

t, then... N58*14'30" '4 line of s

if "MAPLE RIDGE SHORES" part of the SW.1/4-S.E.1/4, Sec. 27 20N RI4W Elk Twp., Lake Co., Mich. is described as follows... to said sections 27 & 34 thence NO*32'30" W along the 9 ft., thence S89°14'30" E 276.00 ft., thence S30°11' W 158.75 e S63°59'30" E 202.93 ft., thence N70°06'30" E 279.30 ft., S2°53'30" W 301.30 ft., thence S53°20' E 175.00 ft., thence 116.72 ft., thence S27°09' E 200.94 ft., thence S14°40' E ft., thence S23°10' W 66.00 ft., thence N66°50' W 177.10 ft., 6°20' W 56.00 ft., thence N66°39' W 55.90 ft., thence N66°00' W thence N61°53'30" W 117.32 ft., thence N61°04' W 59.20 ft., N56°38' W 62.35 ft., thence N44°16' W 306.65 ft. to the N N N 3°42' W along said 1/4 line 79.17 ft. to the point of

On this 76 day of 4 day of 4 day of 4 day of 5 d STATE OF MICHIGAN

138.75

a S I/4 LINE SEC. 27

572.96

SURVEYOR'S

George Blass

delineated is a correct one and that permanent metal monuments ne-half inch in diameter and thirty-six inches in length encased inches in diameter and thirty-six inches in length have been "o" as thereon shown at all angles in the boundaries of the s of lines of streets, and at Intersections of lines of Streets as shown on said.

George Blass Baldwin, Mich.

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CERTIFICATE OF APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS

This plat has been examined and was approved on the 1966 by the Lake Co. Board of Road Commissioners. xamined and was approved on the commissioners. 74 PI of Sept.

Member

301.30

Georgia Fairbanks Elk Twp. Clerk.

Alfred Kinney

Chaiman

CERTIFICATE

OF MUNICIPAL APPROVAL

yed, by the Township Board of the Township of Elk at a

1966. And complies with Sec 194 and s is in complience requirements of Sec 30, Act 172, of

TIFICATE OF APPROVAL

Y Uther Ca Clerk. Reg. of Deeds plat was approved on the____ by the Lake Co. Plat Board BY CO. PLAT BOARD

Clinton E. Cole Earl Gibson Co. Drain Comm. Co. Treas.

SEC. LINE COMMON TO /27 & 34 REL NTY TREASURER'S ATING TO TAXES CERTIFICATE

NB 044 27

75.00

NBI 029 30 "E

81°56'12" 285.73

h Meseske Ch. Bd. of Supr.

NES 1/4 LINE SEC. 34

TIMBER

NO°32'30" W 150.81

TRAIL

110.00

29

NO^o 32¹30" W 1.70.00

N 0°32′30″ W 170.00

NO°32'30"W 170.00

927 30 T

TIMBER

N3042'W 791

3/

NO 92'30"W

66'

66'

N72024.42.

500

80.00

S 2°53'30" W

961.59

NO°14'45"W 317.09

NO° 17' 27" E 275.86

_ 1966 ~

(PRIVATE)

N73045'48"E

N69°52'41"E

N.78°54'46"| N.78°54'46"|

57°12'E 116.72

Register's Office COPY County. S.S.

was Recorded this 2/92
LETALKER A. D., 1966 at

A.M., in Liber 3 of Plat of Maple Kulge Show 20'clock

on Page_

I hereby Certify II.S COPY is a true copy of map or plat forwarded the Register of Deeds for recording.

Date. CCL-144. 19. 1966.
FILED IN DEPT. OF TREASURY

Date. PROSECULARY AND APPROVED

Date. CCL-144. 19. 1966.

By Richard E. Jomax - Plat Examiner ALLISON GREEN
STATE TREASURER

Register

N66°20'W

55.90

\$6.00 -

N6>0/9'W

DIMENSIONS ARE I

FRONT N58°14'30"1
50.23

ON THE
4E LOT LINES
4E WATERS EDGE
LES TO THE

N65°33'W 56

(\$23027'/4"W