### 49160

T17N OF GOV'T LAKE R14 W *co.*, LOT AKE MICH. Nº 1, J. SEC.

## DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, That we Merton Bumstead as proprietor, and Charlotte Bumstead his wife, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as "BUMSTEADS PONDEROSA" part of Gov't lot Nº 1, Sec. 26, TITN RI4W Lake Twp., Lake Co., MICH. and that Bumstead Drive is

Private and hereby dedicated to the use of the lot owners in said plat, and future contiguous plats made by this proprietor. Signed and Sealed in Presence of

George Blass Witness Charlotte Burnsterd
Charlotte Burnstead
36515 Glenwood St., Wayne, Mich Merton Bumstead St., Wayne, Mich.

Clinton Cole

STATE OF MICH.

and for said county, Charlotte Bumstead h above dedication, an this\_ F1 52 y of Nov.

Presonally came the wife, known to acknowledged to 70 the above named Merton. Bumstead and to me to be the persons who executed the the same to be their free act and deed.

George E Notary F Public Lake Co. Blass Mich.

## DESCRIPTION. The land embraced

The land embraced in the annexed plat of "BUMSTEADS PONDEROSA" part of Sov't lot Nº1, Sec. 26, TI7N RI4W Lake Twp., Lake Co., Mich. is described a beginning at a point that is, NO°31'C5" W along the W. Line of said cec. 35.00 ft. thence E. parallel with the E. B. W. 1/4 line of said sec. 33.00 ft. from the W.1/4 cor. of said sec. 26, thence E. parallel with said 1/4 line 739.38 ft., thence N5°18'37"E 130.56 ft., thence W. parallel with said 1/4 line 785.63 ft., thence S0°31'05"E along said W. sec. line 130.00 ft. thence East 33 ft. to the POB. Plat contains a total of 8 lots.

SURVEYOR'S CERTIFICATE.

I hereby certify that the plat hereon delineated is a correct one and that perm metal monuments consisting of iron rods at least one-half inch in diameter and thirty-six inches in length encased in a concrete cylinder at least four inche diameter and thirty-six inches in length have been placed at all points marked thus (o) as thereon shown at all angles in the boundaries of the plat, at the intersections of lines of streets, and at the intersection of lines of streets with the boundaries of the plat as shown on said plat.

Prepared and Drafted under the direction of

Bla

# CERTIFICATE OF

This plat has Dec. Ü рев OF APPROVAL BY BOARD OF COMMISSIONERS.

Examined and was approved on the Fifth day of by the Lake County Board of Road Commissioners.

Wicks

Alfred Kinney Albert Berzley Member Member

14

width of the lots is in of 1929, as amended. This plat was approved by the Lake Twp. Board at a meeting held on the day of the lots is in complience with requirements of Section 30, Act. 172,

Merrill Maddox Loke Twp. Clerk

CERTIFICATE PPROVAL

PPROVAL

PROVED ON the \_\_\_\_\_

It Board. BY COUNTY BOARD.

2 by the

County plat

Offer Co. Clerk Reg. c of Deeds

Earl Gibson

Joseph Mezeske Chr. Bd. of Supr.

Clinton E. Cole Co Drain Comm.

## COUNTY TREASURER'S RELATING TO TAXES. CERTIFICATE

mended—Sec. 211.i35, C.L. 1948) Lake County.

(Sec. 135, Act 206.1893, as ame Office of County Treasurer, La I hereby certify that there are lands described hereon, and by individuals on said lands, day of the paid, as shown by the rece This certificate does not apply to township collecting officers. are no tax liens or titles, held by the State on the and that there are no tax liens or titles held ds, for the five years preceeding the and that the taxes for said period of five years records of this office.

In the taxes, if any, now in process of collection by

Gibson 10 Lake County Treasurer

NOTE: 1- INCH = 60 FEET ALL DIMENSIONS ARE IN FEET AND DECIMALS

LAKE FRONT LOTS EX AS THEREON SHOWN. CTEND 70 THE WATERS EDGE.

UNPLATTED W 1/4 COR. SEC. 26 TITN RIAW LAKE 1 LAKE CO., MICH. 50°31'05"E 130.00 50.00 POINT QF BE GINNI NG EAST 1/4 LINE 80.00 80.00 785.63 80.00 O) 80.00 7 50' 50°31'05"E Ø 130.56 N5º18'37"E 130.56 EAST STAR 81G LAKE

et of Bunkaka County (S. S. Wax through is Recorded this 23 th di Thank O h. D., 1967 at 9 0' orister's Office B M, in Liber Last little

\_of Plais\_

PRED IN DEPT. OF THE DATE FRAMINED AND DATE. THE DATE OF THE DATE. aurion Grun 1 PEASURY 27, 1967 2 AND APPROVED 27, 1967 s copy is a true copy of map the Register of Deeds for 000

S. S.

ALLISON GREEN
STATE IREASULLAR

NECENTRAL E FAIR AP

Richard E. Lomax - Plat Examiner

ClibPDF - www.fastio.com